

**AGENDA
FINANCE COMMITTEE
SELECTBOARD MEETING ROOM,
334 Main Street
TOWN HALL
May 14, 2015
5:30 P.M.**

1. APPROVAL OF MINUTES
 - a. May 4, 2015

2. NEW BUSINESS: COMMITTEE ORGANIZATION
 - a. Nomination and election of chair and vice chair

3. NEXT MEETING
 - a. Agenda items
 - i. Health insurance
 - ii. Other issues?
 - b. Date

4. CITIZEN SPEAK TIME

5. ADJOURNMENT

Michael Wise, Vice Chairman

THIS MEETING MAY BE RECORDED BY MEMBERS OF THE MEDIA. THE LISTING OF AGENDA ITEMS IS THOSE REASONABLY ANTICIPATED BY THE CHAIR WHICH MAY BE DISCUSSED AT THE MEETING. NOT ALL ITEMS LISTED MAY IN FACT BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.
